

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 22 1977
Returned to applicant for correction APR 6 1978
Corrected application filed APR 17 1978
Map filed under 34641

The applicant Lakeridge, Inc., A Nevada Corporation of
235 Ralston Street, of Reno,
Street and No. or P.O. Box No. City or Town
Nevada 89503, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in November 1965
in Reno, Nevada.

1. The source of the proposed appropriation is an underground well
Name of stream, lake or other source.
2. The amount of water applied for is 1.0 cfs second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 5 acre feet acre-feet
3. The water to be used for recreation (golf course)
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) approximately 90 acres
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the NE¹/₄NE¹/₄ of Section 35, with the NE corner of said Section 35 lying North 83° 27' 30" East 1072 feet. T19N, R19E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use SE¹/₄SW¹/₄ & SW¹/₄SE¹/₄ of Section 26 and the NE¹/₄NW¹/₄, NW¹/₄NE¹/₄, S¹/₄NW¹/₄, N¹/₂SW¹/₄, SW¹/₄NE¹/₄, and NW¹/₄SE¹/₄ all of Section 35, T19N, R19E, MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about March 1 and end about November 30, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) wells, pumps, water main, storage reservoir, and golf course irrigation system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000

10. Estimated time required to construct works.....2 years

11. Estimated time required to complete the application to beneficial use.....3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use is approximately 350 acre feet from both proposed wells combined.

Applicant Lakeridge, Inc.

By s/ Alan Means
Alan Means, R.L.S.
130 Vine Street
Reno, Nevada 89503

Compared 1p/ga

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is denied in accordance with the verbal Ruling of the
State Engineer on August 17, 1978 and effective that date.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....
 _____County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of AUGUST

A.D. 19⁷⁸.....

State Engineer